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CONFIRMATION NO. 6454

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
|---|---|--|------------------|--|--------------|--------------------|
| 10/747,832 | 12/29/2003 RULE | 604 | 3763 | 11738.00214 | | |
| APPLICANTS David L. Thompson, Fridley, MN; ** CONTINUING DATA ***** This application is a CON of 09/302,593 04/30/1999 PAT 6,669,663 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/16/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and /MANUEL A MENDEZ/ | Examiner's Signature | Initials | MN | 7 | 193 | 20 |
| ADDRESS BANNER & WITCOFF, LTD AND ATTORNEYS FOR CLIENT NUMBER 011738 10 SOUTH WACKER DRIVE SUITE 3000 CHICAGO, IL 60606 UNITED STATES | | | | | | |
| TITLE Closed loop medicament pump | | | | | | |
| FILING FEE RECEIVED 5346 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees | | |
| | | | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
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